

# House Amendment 1438

PAG LIN

1 1 Amend House File 817 as follows:  
1 2 #1. Page 1, by striking lines 3 and 4 and  
1 3 inserting the following:  
1 4 <1. The department shall coordinate with United  
1 5 States veterans administration hospitals, health care  
1 6 facilities, and clinics in this state and the  
1 7 department of public health to provide>.  
1 8 #2. Page 1, by striking lines 8 through 12 and  
1 9 inserting the following: <veterans.  
1 10 2. The assistance program shall include>.  
1 11 #3. Page 1, by striking line 16 and inserting the  
1 12 following: <the needs of veterans.>  
1 13 #4. Page 1, line 18, by striking the words  
1 14 <at-risk veterans> and inserting the following:  
1 15 <veterans in need of services>.  
1 16 #5. Page 1, by inserting after line 18 the  
1 17 following:  
1 18 <3. Any assistance program established pursuant to  
1 19 this section shall be implemented in a manner that  
1 20 does not duplicate other services readily available to  
1 21 veterans.>  
1 22 #6. Page 1, by inserting after line 32 the  
1 23 following:  
1 24 <2. Review proposed rules submitted by the  
1 25 department concerning the management and operation of  
1 26 the department. If the commission does not disapprove  
1 27 a proposed rule on a unanimous vote at the next  
1 28 regularly scheduled meeting of the commission, the  
1 29 department may proceed to adopt the rule.>  
1 30 #7. Page 1, line 33, by striking the figure <2.>  
1 31 and inserting the following: <3. a.>  
1 32 #8. Page 1, by inserting after line 35 the  
1 33 following:  
1 34 <b. Advise and make recommendations to the general  
1 35 assembly and the governor concerning the management  
1 36 and operation of the department.>  
1 37 #9. Page 2, line 10, by inserting after the word  
1 38 <department.> the following: <Prior to adopting  
1 39 rules, the department shall submit proposed rules to  
1 40 the commission for review pursuant to the requirements  
1 41 of section 35A.3.>  
1 42 #10. Page 2, by inserting after line 10 the  
1 43 following:  
1 44 <NEW SUBSECTION. 13. Provide information  
1 45 requested by the commission concerning the management  
1 46 and operation of the department and the programs  
1 47 administered by the department.>  
1 48 #11. Page 4, line 6, by striking the words <each  
1 49 of the fifteen>.  
1 50 #12. Page 4, line 8, by striking the words  
2 1 <veterans in those regions> and inserting the  
2 2 following: <underserved veterans throughout the  
2 3 state>.  
2 4 #13. Page 4, line 10, by striking the words <that  
2 5 the state provides>.  
2 6 #14. By renumbering as necessary.  
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2 9  
2 10 BAILEY of Hamilton  
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2 12  
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2 14 TYMESON of Madison  
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2 17 HF 817.201 82  
2 18 ec/es/5778